

Plumas County Fire Safe Council



January 31, 2019

The Plumas County Fire Safe Council is requesting bids for the 2019-2021 residential chipping program. Operators should be aware that the program:

- Requires that the operator call all participating landowners to provide a rough date that chipping can be expected to occur (however, the operator is not required to work around the landowner's schedule).
- Requires that the operator measure and record piles belonging to individual landowners that exceed 16' linear feet by 4' in depth.
- Will pay the operator for all scheduled chipping days, regardless of whether or not the Fire Safe Council signs up enough landowners to fill all of those days.
- Will add new clients in an area up until the day that chipping is scheduled to start in that area. After that time it is the discretion of the operator if they are able to include additional landowners.

Bidding Procedure for the Community Chipping Program:

1. Review the Operator Contract
2. Provide daily rate for chipping services using the provided bid template. If you are interested in a multi-year contract, please provide both the single-year rate and a three-year rate.
3. Provide additional hourly rate for hauling
4. Mail, fax, or email your bids and proof of insurance (if not already on file) by close of business on **March 8, 2019**.

Send bids to:

Hannah Hepner, c/o Plumas County Fire Safe Council
P. O. Box 1225 Quincy, CA 95971
plumasfiresafe@plumascorporation.org
Fax: (530) 283-5465 Attn. Hannah Hepner

Contractor may be asked to bid on additional properties after contract is awarded. As mutually agreed upon, these properties will be identified and added to existing contract by a contract amendment.

By signing the contract, Contractors certify that all employees working on these projects have been "E-Verified" to legally work in the United States. Please refer to the website – <http://www.uscis.gov/portal/site/uscis>

Attachments:

- 1) Plumas County Community Chipping Program Application
- 2) Community Chipping Program Contract
- 3) County Chipping Schedule

If you have any questions call Hannah Hepner at 530-927-5281