

Plumas County Pilot Community Chipping Program



Name: _____

Phone: _____

Physical address: _____
where piles will be located

City: _____ Zip: _____

Mailing address: _____

City: _____ Zip: _____

Email: _____

Are you the property owner? Yes No

Total number of piles: _____

Where is the material located in relation to the house or road?

Please note: piles must be established along roadways or driveways with adequate turnaround area for a pick-up towing a chipper and at a safe distance from passing traffic.

Choose one:

Pile chips Broadcast chips

Contractor hauls chips off site

A preference for hauling will be dependent on availability.

The following questions allow us to report the program's accomplishments to our funder:

How many hours did it take to prepare the piles? _____

Did you hire someone to cut and stack materials for you? Yes No

If so, how much did it cost? _____

What would you do with this material if this chipping program were not available?

- Burn it
- Take to transfer station
of miles: _____
- Leave it on the property
- Rent a chipper

By signing below, I agree to the following terms and conditions:

1. I agree to admit the PC FSC chipping contractor onto my property.
2. I understand that the PC FSC and their contractors have the final authority in determining if piles are suitable for chipping and that **if a pile is not prepared to the specifications on the back of this form, it may not be chipped.**
3. I understand that the PC FSC makes final scheduling decisions.
4. I agree to comply with the contractor's decision of where to place chips that are to be piled or broadcast on site (usually proximal to where the piles are constructed).
5. I understand that the PC FSC is not obligated to perform this service and the PC FSC is not liable for its failure to perform this service or for negligent performance of this service.
6. I will not hold the PC FSC liable for damages that may occur from pile chipping.
7. I understand that the PC FSC may invoice landowners as outlined on the back of this form and all payments are due upon receipt of invoice.

Signature: _____ Date: _____

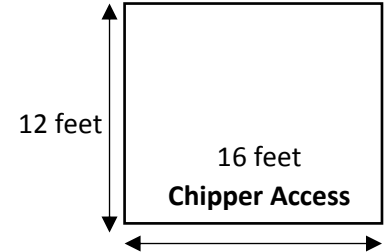
This form can be submitted via email to: gary@plumascorporation.org or by mail to: PCFSC, PO Box 1225, Quincy, CA 95971

Contact Gary Parque at the Plumas County Fire Safe Council 530-283-0829 with questions.

Plumas County Pilot Community Chipping Program

This pilot chipping program is subsidized for Plumas County State Responsibility Area (SRA) fee payers. Program funding has been made available from a CAL FIRE SRA Fire Prevention Fund grant. While funding is limited, we will attempt to accommodate treatment on as many parcels as possible.

The Plumas County Fire Safe Council provides chipping - free of charge - for up to 16 linear feet of material that is **no more** than 12 feet deep and 4 feet high. Any material in excess of 16 linear feet can be chipped at a subsidized rate of \$25/quarter hour (15 minutes) of chipping – which is about the amount of time needed to chip a large pile about the size of a small car – and needs to be pre-arranged with the program manager, Gary Parque.



To ensure that your piles are chipped:

- Build neat piles with all cut ends facing toward the street
- Build piles in areas that can be easily accessed with a truck
- Locate piles on level ground, or on the uphill side of the road, outside of drainages
- Make sure that your piles contain **no** rocks, metal, mud, poison oak, scotch broom, vines, blackberries, or building materials
- Include only materials that are **longer than 3 feet in length**
- “Loose” piles are preferable to tightly packed material
- Be respectful of the contractors’ time



Our program is **NOT** able to chip:

- Roots or decaying wood
 - Pine cones
 - Pine needles, leaves, or yard clippings
 - Piles that are over 4 feet high or built over standing vegetation
 - Large diameter materials that will not fit through the chipper opening – please cut material that cannot be easily compacted so that it is no wider than 12”
 - Short pieces that will endanger the chipper operators
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The Community Chipping Program operates May – October. A schedule is available on the website: plumasfiresafe.org. The Plumas County Fire Safe Council will conduct up to two chipping routes a year in each community, depending on demand. Each parcel owner can participate, free of charge, once per year on a first come first served basis. Preparing your piles well in advance of the chipping date is recommended.

If you would like to make a tax-deductible donation to support an annual Chipping Program please contact the Plumas County Fire Safe Council at 530-283-0829.