

Plumas County Fire Safe Council Community Chipping Program  
 Bid Sheet

		<b>Solicitation Date: January 31, 2019</b>	
		<b>Bid Due Date: March 8, 2019</b>	
<b>Contractor:</b>		<b>Contracting Agency:</b> Plumas Corporation P.O. Box 3880 Quincy, CA 95971	
<b>Contractor/Agent Name:</b>		<b>Contracting Officer:</b> Jim Wilcox	
<b>Contractor Signature:</b>			
Number of people on the chipping crew:			
<b>Item</b>		<b>Rate</b>	<b>Unit</b>
2019 Daily Rate*			Per Day
2019-2021 Daily Rate*			Per Day
Hauling			Per Hour
Is your bid for the entire Plumas County service area?		Yes	No
If no, please list the communities that you are interested in servicing:			

\*please include travel in the daily rate; it will not be invoiced separately

A pre-work conference will be held prior to commencement of work to discuss contract items, and work performance requirements.